BLESSED SAVIOR CATHOLIC PARISH THE MOST HOLY TRINITY

Blessed Savior Parish Worship Site 8545 W. Villard Ave., Milwaukee, WI 53225 Parish Office/Center (mailing address) 8607 W. Villard Ave., Milwaukee, WI 53225 Phone: 414-464-5033

Parish Staff:

Rev. Romanus N. Nwaru, Pastor Email: frromanus@gmail.com Sr. Bernadette Kele, Business Manager Barbara O'Donnell, Systems Coordinator Marilyn Ratke, Director of Music Doyin Aderele, Administrative Assistant Simon Biagui, Faith Formation Coordinator Priest in Residence: Rev. John Paul Otanwa, VC

Bulletin Deadline: Monday by Noon Bulletin editor: Doyin Aderele Email: parish@blessedsavior.org Website: www.blessedsaviorparish.org Webmaster: Bob Bracken III Parish Office Hours: Monday-Thursday, 8am-4pm

Download our App: For iPhone Text: ParishApp1 to 555888 For Android Text: ParishApp2 to 555888

Sacraments: Preparation for all sacraments are made through the parish office.

Ministry to the Sick: When a parishioner or family member is hospitalized, homebound, or in a nursing home, please call the parish office for communion and/ or anointing.

Anointing of the Sick: Communal - Last Sunday of the month Individual - Any time and also by appointment.

Baptisms: Call the parish office to set up appointment.

Confessions: Call the parish office. **Communal Penance:** Scheduled in Lent and Advent. **Funerals:** Call the parish office in the event of the death of a loved one.

Weddings: Arrangements are to be made at least one year in advance by calling the parish office.

St. Vincent de Paul Food Pantry: 5558 N. 69 St. 414-464-3817. Open Monday, Tuesday, Friday, 8-10am

Pastoral Council Officers: Kevin Senfleben, Chair Steve Alioto, Vice-Chair Bruce Mayer, Secretary **Parish Trustees:** Larry Kalbas, Treasurer Christian Nwonye, Secretary

Rev. Romanus N. Nwaru, Pastor Email: frromanus@gmail.com Mass Times: Saturday, 4pm and Sunday, 9am Morning Mass: Monday and Wednesday, 9am in the Chapel



School Website: www.blessedsaviorcatholicschool.org

West Campus 8545 W. Villard Ave, 53225 414-464-5775 Natalie Galloway, Principal

East Campus 5140 N. 55th St., 53218 414-438-2745 Erin O'Donnell, Principal



South Campus 4059 N. 64th St., 53216 414-463-3878 Paula Dixson, Principal



Mission Statement Blessed Savior Catholic Parish, a welcoming open community of diverse disciples of Christ, affirms a way of life through prayer, service, and sharing.

June 15, 2025

BLESSED SAVIOR CATHOLIC PARISH

MASS SCHEDULE

 Saturday, 6/14
 Vigil of The Most Holy Trinity

 Prv 8:22-31/Ps 8:4-5, 6-7, 8-9 (2a)/Rom 5:1-5/Jn 16:12-15
 4:00pm

 ‡ Jose Valdivia

 Sunday 6/15
 The Most Holy Trinity

 Prv 8:22-31/Ps 8:4-5, 6-7, 8-9 (2a)/Rom 5:1-5/Jn 16:12-15
 9:00am

 † Charles Carvalho & Helene Cabral

 Rosary at 8:15 am

Monday, 6/16 2 Cor 6:1-10/Ps 98:1, 2b, 3ab, 3cd-4/Mt 5:38-42 9:00am † Simon Idakwo

Wednesday, 6/18 2 Cor 9:6-11/Ps 112:1bc-2, 3-4, 9/Mt 6:1-6, 16-18 9:00am Parishioners

 Saturday, 6/21
 Vigil of The Most Holy Body and Blood of Christ

 Gn 14:18-20/Ps 110:1, 2, 3, 4 (4b)/1 Cor 11:23-26/Lk 9:11b-17

 4:00pm
 † Suzanne Kremsreiter

 Sunday 6/22
 The Most Holy Body and Blood of Christ

 Gn 14:18-20/Ps 110:1, 2, 3, 4 (4b)/1 Cor 11:23-26/Lk 9:11b-17

 9:00am
 † Mr. Felix Ogechukwu Opara

 Rosary at 8:15 am

God's Blessings on your 1 Year Anniversary, Rhey & Cynthia Clemente!

June 15th, 2025

Congratulations and God's Blessings on your 60th Wedding Anniversary, Paul & Linda Bina!

June 19, 2025

Paul & Linda have been Members of the Blessed Savior/Corpus Christi Parish since 1972.

June 2025

Congratulations to the 2025 Blessed Savior South Campus Kindergarten Class on their Graduation!



Pastor's Sunday Reflection Most Holy Trinity:

This Sunday is the celebration of the Most Holy Trinity, which is one of the fundamental beliefs of the Church. The doctrine of the Holy Trinity states that there are three persons in one God (expressed in Greek as *hypostasis*), namely; the Father, the Son, and the Holy Spirit. The three coexist in absolute harmonious relationship, sharing one nature (essence). The unity of the three persons is often designated in scholarly circles as "hypostatic union."

Many have tried to dissect the inner workings of this divine relationship, with little success. The failure to fully comprehend the nature of the Holy Trinity underscores the mystery of God. In other words, limited human intelligence is incapable of fully grasping the overwhelming mystery of God. The doctrine of the Holy Trinity is not a proposition to be broken down, but a mystery to be lived. The much we know about God is through revelation and the mediation of Christ.

Christian faith in the Trinity is often designated as Trinitarianism, in contrast to Unitarianism, a belief in one God and one Person. Unitarianism should not be confused with Monotheism, a belief in one God, which is fundamental to our Christian faith. Unitarianism also differs from Binitarianism, a belief in one God and two persons. In contrast to Catholic belief, the Church of Jesus Christ of Latter-day Saints views the Trinity as three divine persons with three separate natures, as opposed to one nature, sharing one purpose.

It is important to note that we were baptized in the name of the Holy Trinity because we are a Trinitarian Church. The trinitarian baptismal formulation is in accord with Jesus' mandate to his disciples to baptize in the name of the Father, and of the Son and of the Holy Spirit (Mt. 28:18-20). Hence, any baptism performed without that formula could not be valid in the Catholic Church. It also explains why we do not re-baptize people from other Christian denominations who convert to the Catholic Church.

Furthermore, the Holy Trinity is foundational to our prayers. We begin our prayers with an invocation of the Trinity. It is one clear evidence that someone is Catholic. Unfortunately, some are hesitant to identify publicly as Catholic or persons of faith. The myriad of distractions in daily life make it difficult to focus on what really matters in the long run. Michael Downey invites a reflection on this when he asks, "How do we speak of God inside a culture that is pathologically distracted, distrusts religious language and church institutions, and yet carries its own moral energy and virtues?" ("Being missionaries to our own children"). The shame associated with public prayers in some circles, especially among the young, reflect an understanding of "cool" that has nothing in common with religion. This could be overcome by highlighting the immanence rather than the transcendence of God. It is easier to speak of God in terms of relationship than in mysterious terms. It is the sort of language that even the young could relate to.

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THE MOST HOLY TRINITY

The harmonious relationship of the Trinity is a model for Christian relationships. Harmonious relationship is more than tolerating others, but involves a willingness to love everyone unconditionally, understanding that no one is perfect. We will live in harmony when we recognize that there is more that unite than divide us. Racism, sexism, elitism and other divisive tendencies are mindsets that manifest in attitude. Changing the attitude begins with changing the mindset. Only then will one begin to see with new pair of lenses and appreciate others as fellow members of God's family.

Have a great week! Fr. Romanus

Dear Parishioners and Friends,

Our path intersected nine years ago, 2016, when I was appointed administrator of Blessed Savior parish. The next year, 2017, I was installed as your pastor. As they say, whatever has a beginning will have an end. I have come to the end of my time with you as pastor. Thank you for your acceptance and encouragement of my ministry in your midst.

As I look back, I wonder where time went. During my time with you, we accomplished quite a lot. These include the rebuilding of the parish office after the fire, installation of air conditions in the parish hall, rebuilding of our restrooms, installation of security systems around the parish, installation of new parking lot on both the east and south campuses, installation of new gym on the west campus, new technologies and security systems on all three school campuses, carpeting of the hallways on the campuses, etc.

I recall the beautiful celebrations of the Eucharist and other liturgies. I recall the joyful celebrations of the sacraments of initiation (baptism, first communion, and confirmation) and liturgical seasons. I recall the celebrations of anointing of the sick and numerous funerals. It is hard to believe how many people passed away over the years. I keep them in prayers.

Apart from the parish, running the school was also a great responsibility. We made tremendous progress with the school over the years. The school went from a two-star rating with the State of Wisconsin to a five-star rating (the highest possible rating) before the pandemic. We are currently rated four-star and could reclaim the five-star status next year. We have also done well with the fluid robotics competition at the Milwaukee School of Engineering (MSOE). In our first year in the competition, we came in first, among the forty schools that competed. Last year, we took second place. This year, we took first place in academics and design. In past years, our school was also outstanding in basketball. We have taken first and second places in the Archdiocesan basketball competitions.

We have also done well in managing our resources and maintaining the numerous properties under our care. The pandemic led to a decrease in membership from which we have not recovered. We were also affected by the passing away of some of our biggest contributors. Nonetheless, we have tried to run a balanced budget, but it was more challenging the last couple of years due to unforeseen maintenance expenses, like replacing the boiler at the east campus at a cost of about \$380,000. Despite the challenges, I am leaving behind about five million dollars, most of which are in investments and CDs. These were monies we have been saving and investing for future needs of the parish.

I would like to thank you all for being a part of my life these nine years. We have shared the joys and sorrows of life. As I wrap up my time with you, know that you are in my thoughts and prayers. I hope you would extend to Fr. Mark Payne, your new pastor, and Fr. Francis Assisi, your associate pastor, the same kindness you showed me.

Blessings,

Fr. Romanus

MINISTRY TO THE SICK

Please pray for the following parishioners and others with health problems and for all those in nursing homes and those with continuing health concerns:

Jantina Adriano , Jackie Ballering, Gene Brunner, Rhey Clemente, Catherine Felber, Katie Flynn, Robin Flynn, Tom Glorioso, Gayle Hanus, Nadjah Hasan, Diane Henry, Mike Hubbard, Gertrud Kaegler, Amber King, Barb Moroder, Bob Oettinger, Jr., Allan & Lorraine Rischman, Thomas Schmid, Sharon Tym, Dale Verbanec, Mary Frances Williams, Richard Piana, Lucia Rivera, Rosina Vungo, Paul Bina, Lula Tate

Lord Jesus, who went about doing good and healing all, we ask you to bless our friends who are sick. Give them strength in body, courage in spirit, and patience with pain.

If you wish to add someone to the Sick List with their permission, call the parish office at 414-464-5033.

Remember to pray for all the intentions in the book of "Joys and Concerns" and all those who wrote them.

Saint Vincent DePaul's Food Pantry

For the weekend of June 14th and 15th, the Food Pantry could use your help filling the shelves with Mashed Potatoes/Canned Vegetables Thank you for your support and prayers. May God bless you.



A message from your bulletin editor:

Why does water never laugh at jokes?

It isn't a fan of dry humor.