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Mass Times: SATURDAY 4PM—SUNDAY 9AM

Weekdays: Mon. through Fri. 9am in the Chapel

Parish Office Hours: Mon.-Thurs. 8am - 4pm,

Closed Fridays

Bulletin Deadline: Monday by NOON—

Carol Spychalski, Bulletin Editor

**Pastoral Council Officers — Parish Trustees**

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414-466-0470

Nadia Pope, Principal

**East Campus**

5140 N. 55th Street, 53218

414-438-2745

Barbara O'Donnell, Principal

Karen Earle, Head of Schools

414-463-3878, ext. 222

**South Campus**

4059 N. 64th Street, 53216

414-463-3878

Megan Prudom, Principal

**West Campus**

8545 W. Villard Ave., 53225

414-464-5775

Sarah Radiske, Principal

**Mission Statement**

*Blessed Savior Catholic Parish, a welcoming open community of diverse disciples of Christ, affirms a way of life through prayer, service, and sharing.*

## Stewardship of Prayer

**SATURDAY, 11/25 - VIGIL OF OUR LORD JESUS CHRIST  
KING OF THE UNIVERSE**

*Ez 34:11-12, 15-17/1 Cor 15:20-26, 28/Mt 25:31-46*

**4:00pm** † Charles, Dorothy & Kathren Henry  
Rosary at 3:15pm

**SUNDAY, 11/26 - OUR LORD JESUS CHRIST  
KING OF THE UNIVERSE**

**INSTALLATION OF FR. ROMANUS N. NWARU AS PASTOR**

*Ez 34:11-12, 15-17/1 Cor 15:20-26, 28/Mt 25:31-46*

**9:00am** † Lucy Rensberger † Janet Dehring  
† Evie Kaminski

Rosary at 8:15am

**MONDAY, 11/27 - WEEKDAY**

*Dn 1:1-6, 8-20/Dn 3:52-56/Lk 21:1-4*

**9:00am** † Catherine Hoppe

**TUESDAY, 11/28 - WEEKDAY**

*Dn 2:31-45/Dn 3:57-61/Lk 21:5-11*

**9:00am** † Bob & Mary Chapman

**WEDNESDAY, 11/29 - WEEKDAY**

*Dn 5:1-6, 13-14, 16-17, 23-28/Dn 3:62-67/Lk 21:12-19*

**9:00am** † Theresa Somers

**THURSDAY, 11/30 - SCHOOL MASS, NORTH CAMPUS**

*Rom 10:9-18/Ps 19:8-11/Mt 4:18-22*

**9:00am** Intention of the Priest

**SATURDAY, 12/2 - VIGIL OF 1ST SUNDAY OF ADVENT**

*Is 63:16b-17, 19b; 64:2-7/1 Cor 1:3-9/Mk 13:33-37*

**4:00pm** † Leonard Sobiesczyk  
† Ann & † Antone Blasczyk

Rosary at 3:15pm

Anointing of the sick after Mass

**SUNDAY, 12/3 - 1ST SUNDAY OF ADVENT**

*Is 63:16b-17, 19b; 64:2-7/1 Cor 1:3-9/Mk 13:33-37*

**9:00am** † Kenneth Mueller

Rosary at 8:15am



This week's School Mass is **Thursday, November 30, 9am at the NORTH Campus.** Enter through the **WEST** side door of the church. **All parishioners are invited to attend.**

*Anointing of the Sick will be on  
Saturday, December 2 after the 4pm  
Mass in the Chapel.*



Prayer Shawls, bracelets, and scarves will be available in the Villard Hallway before and after the 4pm Mass.



*Happy 10 Year  
Anniversary Blessed Savior  
Catholic Parish*



**Fr. Romanus**

**Dear Parishioners,**

**The Solemnity of Christ the King:**

This Sunday is the solemnity of Christ the King, a celebration of Jesus' messianic leadership. The celebration is a great way to end the liturgical year and welcome a new liturgical season that begins with the first Sunday of Advent. The solemnity of Christ the King was instituted by Pope Pius XI in 1925, in an encyclical entitled *Quas Primas*. In the encyclical, the Pope attributed the denial of the Kingship of Christ to the rise of secularism.

The institution of the solemnity was influenced by the rise of dictatorship in Europe, coupled with numerous challenges to the Church's power and influence. It was originally celebrated on the last Sunday in October, but was moved to the last Sunday of Ordinary Time in the revised liturgical calendar.

Many people in our society see kingship as archaic, undemocratic and suspect due to the ever-present danger of tyranny. The absence of the kind of checks and balances inherent in a democratic system makes the concept of kingship uncomfortable for some. When power is concentrated on one individual, there is the danger of dictatorship. Those concerned about the dangers of human kingship should realize that the reign of God is different.

Unlike human royalty that is spiced with honor, prestige, extravagance and pomposity, the kingship of Christ is rooted in simplicity and humility. It is ironic that Jesus was crowned king by the very people who rejected him as king. In the prelude to his crucifixion, he was crowned with a crown not made of gold, diamond and ruby, but one crafted with thorns. Likewise, his staff was made not of precious metals and stones, but of reed. As king, Jesus is the champion of our fight against evil, and the model of Christian leadership. His earthly reign is the reign of love, justice and peace. The fullness of his reign lies beyond human experience.

In today's gospel, Jesus invites his disciples to contemplate the Day of Judgment when he will be seated as King on his glorious throne to pronounce judgment on all people. The judgment will be based on whether or not one recognized and ministered to him in his many disguises. It reminds me of the television program "Undercover Boss." The program would normally follow the president of a big company as he/she puts on a disguise and blends in among the company employees to experience how they handle their job and the customers.

Some employees treat the undercover boss with respect and dignity. They also tend to be honest with the problems facing the company, that is, things that would improve the company's image and performance. Some employees are mean and hostile, the same way they treat customers on a daily basis. When the cover comes off, good employees are rewarded by the boss and the bad ones are scolded or even fired.

Like an undercover boss, Jesus is present to us concealed in the poor and the suffering. How we respond to him in his many disguises will determine our future in his kingdom. Those who ministered to him will have a place in the kingdom, while those who failed to minister to him will be rejected. That explains why Catholic social teaching is an integral part of the Church's mission.

Note that the solemnity of Christ the King is the feast day of our parish. We could not have chosen a better day. We also celebrate my installation as your pastor. I am excited to be in your midst and look forward to our time together. Thanks to Archbishop Listecki for finding time in his very busy schedule to preside at this installation Mass.

Have a great week!

*Fr. Romanus*





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